


**SRES', Sanjivani College of Engineering, Kopargaon**  
(An Autonomous Institute affiliated to SPPU, Pune)

**Staff Profile**

| Personal Information                                                                                                                                                                                                                          |                                          |                                                                                     |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------|------|
| <b>Name of Teaching Staff:</b> Rushikesh V. Kolhe                                                                                                                                                                                             |                                          |  |      |
| <b>Designation:</b> Assistant Professor                                                                                                                                                                                                       |                                          |                                                                                     |      |
| <b>Department :</b> Civil Engineering                                                                                                                                                                                                         |                                          |                                                                                     |      |
| <b>Date of joining :</b> 20/06/2016                                                                                                                                                                                                           |                                          |                                                                                     |      |
| <b>E Mail ID :</b>                                                                                                                                                                                                                            | kolherushikeshcivil@sanjivani.org.in     |                                                                                     |      |
| <b>Contact No:</b>                                                                                                                                                                                                                            | +91 9623683942                           |                                                                                     |      |
| Education Details                                                                                                                                                                                                                             |                                          |                                                                                     |      |
| Qualification                                                                                                                                                                                                                                 | Specialization<br>with Class or<br>Grade | University                                                                          | Year |
| UG                                                                                                                                                                                                                                            | B.E. Civil                               | SPPU, Pune                                                                          | 2013 |
| PG                                                                                                                                                                                                                                            | M.Tech<br>Construction<br>Management     | Shivaji University,<br>Kolhapur                                                     | 2016 |
| Ph.D                                                                                                                                                                                                                                          |                                          |                                                                                     |      |
| Total experience in years:                                                                                                                                                                                                                    |                                          |                                                                                     |      |
| <b>Teaching:</b>                                                                                                                                                                                                                              | 5.6 Year                                 |                                                                                     |      |
| <b>Industry:</b>                                                                                                                                                                                                                              | 1                                        |                                                                                     |      |
| Research and Publications                                                                                                                                                                                                                     |                                          |                                                                                     |      |
| -Nil-                                                                                                                                                                                                                                         |                                          |                                                                                     |      |
| Papers presented in conferences:                                                                                                                                                                                                              |                                          |                                                                                     |      |
| 1. R.V.Kolhe, Dr. S. S. Kulkarni, "Scheduling & Monitoring a Flyover Construction Project & preparing SCM model for it", International Conference On "Advances In Civil Infrastructure And Developments Of Smart Cities (ICACIDS-2K16)", 2016 |                                          |                                                                                     |      |

|                                                                                                                                                                                                                                                                                                           |                                                              |                     |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------|------------|
| <a href="https://www.ritindia.edu/index.php/international-conference-on-advances-in-civil-infrastructure-and-developments-of-smart-cities-icacids-2k16">https://www.ritindia.edu/index.php/international-conference-on-advances-in-civil-infrastructure-and-developments-of-smart-cities-icacids-2k16</a> |                                                              |                     |            |
| <b>Research Profile URL</b>                                                                                                                                                                                                                                                                               |                                                              |                     |            |
| Google Scholar                                                                                                                                                                                                                                                                                            | https://scholar.google.com/citations?user=lzB5pNsAAAAJ&hl=en |                     |            |
| Scopus                                                                                                                                                                                                                                                                                                    |                                                              |                     |            |
| Orcid                                                                                                                                                                                                                                                                                                     |                                                              |                     |            |
| <b>Other Research Details</b>                                                                                                                                                                                                                                                                             |                                                              |                     |            |
| Ph D Guide ?Give field & University:                                                                                                                                                                                                                                                                      | -Nil-                                                        |                     |            |
| Ph Ds/ Projects Guided:                                                                                                                                                                                                                                                                                   | -Nil-                                                        |                     |            |
| Books Published                                                                                                                                                                                                                                                                                           | -Nil-                                                        |                     |            |
| IPRs/Patents                                                                                                                                                                                                                                                                                              | 02                                                           |                     |            |
| Professional Memberships:                                                                                                                                                                                                                                                                                 | ASME, IEI<br>Chartered Engineer, IEI                         |                     |            |
| Interaction with professional institutions                                                                                                                                                                                                                                                                | Institution of Engineers India, Kolkata                      |                     |            |
| <b>Consultancy Activities</b>                                                                                                                                                                                                                                                                             |                                                              |                     |            |
| Duration                                                                                                                                                                                                                                                                                                  | Title of Activity                                            | Issued Organization | Amount     |
| -                                                                                                                                                                                                                                                                                                         | -                                                            | -                   | -          |
| <b>Grants fetched</b>                                                                                                                                                                                                                                                                                     |                                                              |                     |            |
| Duration                                                                                                                                                                                                                                                                                                  | Title                                                        | Issued Organization | Amount     |
| -                                                                                                                                                                                                                                                                                                         | -                                                            | -                   | -          |
| <b>Awards</b>                                                                                                                                                                                                                                                                                             |                                                              |                     |            |
| -Nil-                                                                                                                                                                                                                                                                                                     |                                                              |                     |            |
| <b>FACULTY DEVELOPMENT PROGRAMMES ATTENDED</b>                                                                                                                                                                                                                                                            |                                                              |                     |            |
| Name of the FDP /                                                                                                                                                                                                                                                                                         | Organization                                                 | Duration            | Month-Year |

|                                                                                                            |                                              |                 |                   |                    |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------|-------------------|--------------------|
| <b>Workshop</b>                                                                                            |                                              |                 |                   |                    |
| <b>Strategies to improve R &amp; D activities in Engineering institutes</b>                                | <b>Sanjivani COE, Kopargaon</b>              | <b>One Week</b> | <b>Oct., 2021</b> |                    |
| <b>Consultancy in Civil Engineering: Opportunities and challenges</b>                                      | <b>KBT COE, Nashik</b>                       | <b>One Week</b> | <b>May, 2021</b>  |                    |
| <b>Glimpses of concrete technology on field</b>                                                            | <b>Sinhagad Academy of Engineering, Pune</b> | <b>One Week</b> | <b>June, 2020</b> |                    |
| <b>Advanced Pedagogy for empowering teachers</b>                                                           | <b>UGC HRDC, SPPU, Pune</b>                  | <b>10 Days</b>  | <b>Mar., 2020</b> |                    |
| <b>Patenting for Innovations</b>                                                                           | <b>Sanjivani COE, Kopargaon</b>              | <b>One Week</b> | <b>May, 2020</b>  |                    |
| <b>ICT Tools for Online Teaching</b>                                                                       | <b>Sanjivani COE, Kopargaon</b>              | <b>One Week</b> | <b>May, 2020</b>  |                    |
| <b>Glimpses of Concrete technology on field</b>                                                            | <b>Sinhagad COE and Prism RMC, Pune</b>      | <b>One Week</b> | <b>June, 2020</b> |                    |
| <b>Structural Design &amp; Analysis on STAAD Pro</b>                                                       | <b>Jaihind COE, Junnar</b>                   | <b>One week</b> | <b>Aug., 2018</b> |                    |
| <b>Present Scenario of treatment of waste in India: Challenges, Issues and New techniques of treatment</b> | <b>Sanjivani COE, Kopargaon</b>              | <b>13 days</b>  | <b>Nov, 2017</b>  |                    |
| <b>Recent Trends in Geotechnical Engineering</b>                                                           | <b>NITTTR, Chandigarh</b>                    | <b>One Week</b> | <b>Dec., 2016</b> |                    |
| <b>FACULTY DEVELOPMENT PROGRAMMES ORGANIZED</b>                                                            |                                              |                 |                   |                    |
| <b>Name of the FDP / Workshop</b>                                                                          | <b>Organization</b>                          | <b>Duration</b> | <b>Month-Year</b> | <b>Capacity</b>    |
| <b>Design of Water supply Scheme using EPA NET software</b>                                                | <b>Sanjivani COE, Kopargaon</b>              | <b>2 days</b>   | <b>Jan, 2020</b>  | <b>60 students</b> |

| <b>INVITED LECTURES IN CONFERENCE/SEMINAR</b> |                                              |                     |
|-----------------------------------------------|----------------------------------------------|---------------------|
| <b>Title of Lecture/<br/>Academic Session</b> | <b>Title of Conference/ Seminar<br/>etc.</b> | <b>Organized By</b> |
|                                               | <b>-Nil-</b>                                 |                     |
|                                               |                                              |                     |

| <b>OTHER Professional URLs</b> |                                                                                                                                       |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>Personal Website</b>        | <b>-Nil-</b>                                                                                                                          |
| <b>Linked In Profile</b>       | <a href="https://www.linkedin.com/in/rushikesh-kolhe-patil-75771727/">https://www.linkedin.com/in/rushikesh-kolhe-patil-75771727/</a> |
| <b>GitHub URL</b>              |                                                                                                                                       |
| <b>YouTube Channel</b>         | <a href="https://www.youtube.com/channel/UCYpOenTma58vQpgU7xEuHGw">https://www.youtube.com/channel/UCYpOenTma58vQpgU7xEuHGw</a>       |
| <b>Other</b>                   |                                                                                                                                       |

**Any Other:**