

Savitribai Phule Pune University

Pune-411 007

09-Aug-2016

M. E. (2013 Pattern)

College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crd	Grd	Grd	Crd	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73300599D Seat: 13223 NAME: SONAWANE BHAUSAHEB KARBHARI Mother - MANGAL

Branch: CIVIL (ENVIRONMENTAL)(A06)

Not appearing for any paper...

PRN: 73300614M Seat: 7406 NAME: GANGADWARE MITHUN MOTIRAM Mother - VIMAL

Branch: CIVIL (ENVIRONMENTAL)(A06)

Not appearing for any paper...

PRN: 73300622B Seat: 12962 NAME: SHINDE PRAMOD DNYANDEO Mother - ASHABAI

Branch: CIVIL (ENVIRONMENTAL)(A06)

Not appearing for any paper...

PRN: 73300625G Seat: 5154 NAME: ALAWANE PREMKUMAR BABANRAO

Branch: CIVIL (ENVIRONMENTAL)(A06)

Not appearing for any paper...

PRN: 73300649D Seat: 14100 NAME: WAGHMARE ANKITA AMBADAS

Branch: CIVIL (ENVIRONMENTAL)(A06)

Not appearing for any paper...

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	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							

PRN: 73400577G Seat: 10323 NAME: MOHITE VRUSHALI VIKRAM Mother - SHOBHA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	036	033	---	---	---	069	4	C	7	28	
501061	---	---	---	---	---	---	---	---	---	041	028	---	---	---	069	4	C	7	28	
501062	---	---	---	---	---	---	---	---	---	041	025	---	---	---	066	4	C	7	28	
501063	---	---	---	---	---	---	---	---	---	039	028	---	---	---	067	4	C	7	28	
501064	---	---	---	---	---	---	---	---	---	033	029	---	---	---	062	5	C	7	35	
501064B	---	---	013	011	---	---	---	---	---	---	---	---	---	---	024					#
501064C	---	---	014	010	---	---	---	---	---	---	---	---	---	---	024					#
501064F	006	008	---	---	---	---	---	---	---	---	---	---	---	---	014					#
501065	---	---	---	---	---	---	---	---	---	---	---	---	042	041	---	083	4	A	9	36
First Semester SGPA : 7.320																				
501066	---	---	---	---	---	---	---	---	---	033	026	---	---	---	059	4	D	6	24	
501067	---	---	---	---	---	---	---	---	---	043	026	---	---	---	069	4	C	7	28	
501068	---	---	---	---	---	---	---	---	---	039	034	---	---	---	073	4	B	8	32	
501069	---	---	---	---	---	---	---	---	---	033	033	---	---	---	066	5	C	7	35	
501069C	---	---	015	014	---	---	---	---	---	---	---	---	---	---	029					#
501069D	---	---	012	013	---	---	---	---	---	---	---	---	---	---	025					#
501069H	006	006	---	---	---	---	---	---	---	---	---	---	---	---	012					#
501070	---	---	---	---	---	---	---	---	---	---	---	---	041	041	---	082	4	A	9	36
501071	---	---	---	---	---	---	---	---	---	---	---	---	041	041	---	082	4	A	9	36
Second Semester SGPA : 7.640																				
601072	---	---	---	---	---	---	---	---	---	034	034	---	---	---	068	4	C	7	28	
601073	---	---	---	---	---	---	---	---	---	037	028	---	---	---	065	4	C	7	28	
601074	---	---	---	---	---	---	---	---	---	040	027	---	---	---	067	5	C	7	35	
601074B	---	---	015	010	---	---	---	---	---	---	---	---	---	---	025					#
601074D	---	---	017	010	---	---	---	---	---	---	---	---	---	---	027					#
601074G	008	007	---	---	---	---	---	---	---	---	---	---	---	---	015					#
601075	---	---	---	---	---	---	---	---	---	---	---	---	042	041	---	083	4	A	9	36
601076	---	---	---	---	---	---	---	---	---	---	---	---	043	042	---	085	8	A	9	72
Third Semester SGPA : 7.960																				
* 601077	---	---	---	---	---	---	---	---	---	---	---	---	043	042	---	085	5	A	9	45
Fourth Semester : Marks not available																				
M.E. Final Result : Reserved																				
# Elective																				

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	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							

PRN: 73400584K Seat: 8161 NAME: JADHAV PRANALI NIVRUTTI Mother - SANGITA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	030	033	---	---	---	063	4	C	7	28	
501061	---	---	---	---	---	---	---	---	---	035	031	---	---	---	066	4	C	7	28	
501062	---	---	---	---	---	---	---	---	---	039	028	---	---	---	067	4	C	7	28	
501063	---	---	---	---	---	---	---	---	---	033	025	---	---	---	058	4	D	6	24	
501064	---	---	---	---	---	---	---	---	---	033	032	---	---	---	065	5	C	7	35	
501064B	---	---	014	012	---	---	---	---	---	---	---	---	---	---	026					#
501064C	---	---	013	013	---	---	---	---	---	---	---	---	---	---	026					#
501064F	006	007	---	---	---	---	---	---	---	---	---	---	---	---	013					#
501065	---	---	---	---	---	---	---	---	---	---	---	---	041	040	---	081	4	A	9	36

First Semester SGPA : 7.160

501066	---	---	---	---	---	---	---	---	---	033	032	---	---	---	065	4	C	7	28	
501067	---	---	---	---	---	---	---	---	---	041	029	---	---	---	070	4	B	8	32	
501068	---	---	---	---	---	---	---	---	---	030	036	---	---	---	066	4	C	7	28	
501069	---	---	---	---	---	---	---	---	---	034	029	---	---	---	063	5	C	7	35	
501069C	---	---	015	012	---	---	---	---	---	---	---	---	---	---	027					#
501069D	---	---	013	011	---	---	---	---	---	---	---	---	---	---	024					#
501069H	006	006	---	---	---	---	---	---	---	---	---	---	---	---	012					#
501070	---	---	---	---	---	---	---	---	---	---	---	---	040	041	---	081	4	A	9	36
501071	---	---	---	---	---	---	---	---	---	---	---	---	040	040	---	080	4	A	9	36

Second Semester SGPA : 7.800

601072	---	---	---	---	---	---	---	---	---	036	032	---	---	---	068	4	C	7	28	
601073	---	---	---	---	---	---	---	---	---	035	030	---	---	---	065	4	C	7	28	
601074	---	---	---	---	---	---	---	---	---	037	023	---	---	---	060	5	C	7	35	
601074B	---	---	014	009	---	---	---	---	---	---	---	---	---	---	023					#
601074D	---	---	016	009	---	---	---	---	---	---	---	---	---	---	025					#
601074G	007	005	---	---	---	---	---	---	---	---	---	---	---	---	012					#
601075	---	---	---	---	---	---	---	---	---	---	---	---	039	038	---	077	4	B	8	32
* 601076	---	---	---	---	---	---	---	---	---	---	---	---	041	040	---	081	8	A	9	72

Third Semester SGPA : 7.800

* 601077	---	---	---	---	---	---	---	---	---	---	---	---	AAA	AAA	---	FFF	5	F	0	0
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Fourth Semester : Marks not available

M.E. Final Result : Reserved

# Elective

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	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060							
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
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PRN: 73400586F Seat: 13240 NAME: SONAWANE NEHA VASANT Mother - SANGITA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	061	4	C	7	28			
501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	051	4	D	6	24			
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	054	4	D	6	24			
501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	068	4	C	7	28			
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	064	5	C	7	35			
501064B	---	---	012	013	---	---	---	---	---	---	---	---	---	---	---	025				#			
501064C	---	---	012	012	---	---	---	---	---	---	---	---	---	---	---	024				#			
501064F	007	008	---	---	---	---	---	---	---	---	---	---	---	---	---	015				#			
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	041	039	---	080	4	A	9	36
First Semester SGPA : 7.000																							
501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	033	032	---	065	4	C	7	28
501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	040	032	---	072	4	B	8	32
501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	035	034	---	069	4	C	7	28
501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	032	032	---	064	5	C	7	35
501069C	---	---	014	013	---	---	---	---	---	---	---	---	---	---	---	027					#		
501069D	---	---	012	013	---	---	---	---	---	---	---	---	---	---	---	025					#		
501069H	006	006	---	---	---	---	---	---	---	---	---	---	---	---	---	012					#		
501070	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	040	041	---	081	4	A	9	36
501071	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	040	042	---	082	4	A	9	36
Second Semester SGPA : 7.800																							
601072	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	032	034	---	066	4	C	7	28
601073	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	041	032	---	073	4	B	8	32
601074	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	036	031	---	067	5	C	7	35
601074B	---	---	015	013	---	---	---	---	---	---	---	---	---	---	---	028					#		
601074D	---	---	015	012	---	---	---	---	---	---	---	---	---	---	---	027					#		
601074G	006	006	---	---	---	---	---	---	---	---	---	---	---	---	---	012					#		
601075	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	041	---	084	4	A	9	36
601076	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	042	---	085	8	A	9	72
Third Semester SGPA : 8.120																							
* 601077	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	044	---	087	5	A	9	45
Fourth Semester : Marks not available																							
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	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060							
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73400590D Seat: 7240 NAME: GADHE MAYURI RAJENDRA Mother - CHHAYA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	060	4	C	7	28	
501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	062	4	C	7	28	
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	063	4	C	7	28	
501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	068	4	C	7	28	
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	068	5	C	7	35	
501064B	---	---	015	012	---	---	---	---	---	---	---	---	---	---	---	027				#	
501064C	---	---	014	011	---	---	---	---	---	---	---	---	---	---	---	025				#	
501064F	008	008	---	---	---	---	---	---	---	---	---	---	---	---	---	016				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	042	040	---	082	4	A	9	36
First Semester SGPA : 7.320																					
501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	057	4	D	6	24	
501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	068	4	C	7	28	
501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	069	4	C	7	28	
501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	063	5	C	7	35	
501069C	---	---	014	011	---	---	---	---	---	---	---	---	---	---	---	025				#	
501069D	---	---	013	011	---	---	---	---	---	---	---	---	---	---	---	024				#	
501069H	006	008	---	---	---	---	---	---	---	---	---	---	---	---	---	014				#	
501070	---	---	---	---	---	---	---	---	---	---	---	---	---	041	042	---	083	4	A	9	36
501071	---	---	---	---	---	---	---	---	---	---	---	---	---	041	042	---	083	4	A	9	36
Second Semester SGPA : 7.480																					
601072	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	066	4	C	7	28	
601073	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	062	4	C	7	28	
601074	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	071	5	B	8	40	
601074B	---	---	017	013	---	---	---	---	---	---	---	---	---	---	---	030				#	
601074D	---	---	017	012	---	---	---	---	---	---	---	---	---	---	---	029				#	
601074G	006	006	---	---	---	---	---	---	---	---	---	---	---	---	---	012				#	
601075	---	---	---	---	---	---	---	---	---	---	---	---	---	043	042	---	085	4	A	9	36
601076	---	---	---	---	---	---	---	---	---	---	---	---	---	044	042	---	086	8	A	9	72
Third Semester SGPA : 8.160																					
* 601077	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	087	5	A	9	45	
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Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							

PRN: 73400600E Seat: 12247 NAME: SABALE PRANOTI NANDKUMAR Mother - SULOCHANA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	024	031	---	---	---	055	4	D	6	24	
501061	---	---	---	---	---	---	---	---	---	038	025	---	---	---	063	4	C	7	28	
501062	---	---	---	---	---	---	---	---	---	039	022	---	---	---	061	4	C	7	28	
501063	---	---	---	---	---	---	---	---	---	040	034	---	---	---	074	4	B	8	32	
501064	---	---	---	---	---	---	---	---	---	031	029	---	---	---	060	5	C	7	35	
501064B	---	---	012	010	---	---	---	---	---	---	---	---	---	---	022				#	
501064C	---	---	012	011	---	---	---	---	---	---	---	---	---	---	023				#	
501064F	007	008	---	---	---	---	---	---	---	---	---	---	---	---	015				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	043	040	---	083	4	A	9	36
First Semester SGPA : 7.320																				
501066	---	---	---	---	---	---	---	---	---	030	026	---	---	---	056	4	D	6	24	
501067	---	---	---	---	---	---	---	---	---	041	020	---	---	---	061	4	C	7	28	
501068	---	---	---	---	---	---	---	---	---	040	034	---	---	---	074	4	B	8	32	
501069	---	---	---	---	---	---	---	---	---	034	033	---	---	---	067	5	C	7	35	
501069C	---	---	014	015	---	---	---	---	---	---	---	---	---	---	029				#	
501069D	---	---	014	013	---	---	---	---	---	---	---	---	---	---	027				#	
501069H	006	005	---	---	---	---	---	---	---	---	---	---	---	---	011				#	
501070	---	---	---	---	---	---	---	---	---	---	---	041	041	---	082	4	A	9	36	
501071	---	---	---	---	---	---	---	---	---	---	---	041	041	---	082	4	A	9	36	
Second Semester SGPA : 7.640																				
601072	---	---	---	---	---	---	---	---	---	032	032	---	---	---	064	4	C	7	28	
601073	---	---	---	---	---	---	---	---	---	027	027	---	---	---	054	4	D	6	24	
601074	---	---	---	---	---	---	---	---	---	032	021	---	---	---	053	5	D	6	30	
601074B	---	---	014	007	---	---	---	---	---	---	---	---	---	---	021				#	
601074D	---	---	012	010	---	---	---	---	---	---	---	---	---	---	022				#	
601074G	006	004	---	---	---	---	---	---	---	---	---	---	---	---	010				#	
* 601075	---	---	---	---	---	---	---	---	---	---	---	040	039	---	079	4	B	8	32	
* 601076	---	---	---	---	---	---	---	---	---	---	---	041	041	---	082	8	A	9	72	
Third Semester SGPA : 7.440																				
* 601077	---	---	---	---	---	---	---	---	---	---	---	---	AAA	AAA	---	FFF	5	F	0	0
Fourth Semester : Marks not available																				
M.E. Final Result : Reserved																				
# Elective																				

Savitribai Phule Pune University

Pune-411 007

09-Aug-2016

M. E. (2013 Pattern)  
College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crd	Grd	Grd	Crd	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060							
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73400601C Seat: 6161 NAME: CHANDANE PRADIM RAMANATH Mother - CHANCHAL

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	050	4	D	6	24
501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	059	4	D	6	24
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	061	4	C	7	28
501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	4	E	5	20
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	053	5	D	6	30
501064B	---	---	010	010	---	---	---	---	---	---	---	---	---	---	---	020				#
501064C	---	---	010	010	---	---	---	---	---	---	---	---	---	---	---	020				#
501064F	006	007	---	---	---	---	---	---	---	---	---	---	---	---	---	013				#
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	078	4	B	8	32
First Semester SGPA : 6.320																				
501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	048	4	E	5	20
501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	047	4	E	5	20
501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	065	4	C	7	28
501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	057	5	D	6	30
501069C	---	---	009	013	---	---	---	---	---	---	---	---	---	---	---	022				#
501069D	---	---	011	011	---	---	---	---	---	---	---	---	---	---	---	022				#
501069H	007	006	---	---	---	---	---	---	---	---	---	---	---	---	---	013				#
501070	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	080	4	A	9	36
501071	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	078	4	B	8	32
Second Semester SGPA : 6.640																				
601072	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	064	4	C	7	28
601073	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	047	4	E	5	20
601074	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	059	5	D	6	30
601074B	---	---	015	009	---	---	---	---	---	---	---	---	---	---	---	024				#
601074D	---	---	012	012	---	---	---	---	---	---	---	---	---	---	---	024				#
601074G	006	005	---	---	---	---	---	---	---	---	---	---	---	---	---	011				#
601075	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	081	4	A	9	36
601076	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	083	8	A	9	72
Third Semester SGPA : 7.440																				
* 601077	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	083	5	A	9	45
Fourth Semester : Marks not available																				
M.E. Final Result : Reserved																				
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Savitribai Phule Pune University

Pune-411 007

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M. E. (2013 Pattern)
College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060							
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73400602M Seat: 7065 NAME: DIVEKAR BHAKTI MOHAN Mother - MANASI

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	068	4	C	7	28			
501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	078	4	B	8	32			
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	079	4	B	8	32			
501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	075	4	B	8	32			
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	066	5	C	7	35			
501064B	---	---	012	013	---	---	---	---	---	---	---	---	---	---	---	025				#			
501064C	---	---	013	014	---	---	---	---	---	---	---	---	---	---	---	027				#			
501064F	007	007	---	---	---	---	---	---	---	---	---	---	---	---	---	014				#			
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	044	042	---	086	4	A	9	36

First Semester SGPA : 7.800

501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	042	031	---	073	4	B	8	32
501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	033	---	076	4	B	8	32
501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	035	---	078	4	B	8	32
501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	040	039	---	079	5	B	8	40
501069C	---	---	016	016	---	---	---	---	---	---	---	---	---	---	---	032					#		
501069D	---	---	016	015	---	---	---	---	---	---	---	---	---	---	---	031					#		
501069H	008	008	---	---	---	---	---	---	---	---	---	---	---	---	---	016					#		
501070	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	043	---	086	4	A	9	36
501071	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	042	---	085	4	A	9	36

Second Semester SGPA : 8.320

601072	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	038	036	---	074	4	B	8	32
601073	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	029	---	072	4	B	8	32
601074	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	044	037	---	081	5	A	9	45
601074B	---	---	018	015	---	---	---	---	---	---	---	---	---	---	---	033						#	
601074D	---	---	018	016	---	---	---	---	---	---	---	---	---	---	---	034						#	
601074G	008	006	---	---	---	---	---	---	---	---	---	---	---	---	---	014						#	
601075	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	044	043	---	087	4	A	9	36
601076	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	044	044	---	088	8	A	9	72

Third Semester SGPA : 8.680

* 601077	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	046	045	---	091	5	O	10	50
----------	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	---	---	----	----

Fourth Semester : Marks not available

M.E. Final Result : Reserved

# Elective



Savitribai Phule Pune University

Pune-411 007

09-Aug-2016

M. E. (2013 Pattern)  
College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crd	Grd	Grd	Crd	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060							
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73400604H Seat: 6606 NAME: DARANDALE GAYATRI RAJENDRA Mother - VANDANA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	025	023	---	---	---	048	4	E	5	20	
501061	---	---	---	---	---	---	---	---	---	041	030	---	---	---	071	4	B	8	32	
501062	---	---	---	---	---	---	---	---	---	037	032	---	---	---	069	4	C	7	28	
501063	---	---	---	---	---	---	---	---	---	034	022	---	---	---	056	4	D	6	24	
501064	---	---	---	---	---	---	---	---	---	022	030	---	---	---	052	5	D	6	30	
501064B	---	---	009	012	---	---	---	---	---	---	---	---	---	---	021					#
501064C	---	---	008	011	---	---	---	---	---	---	---	---	---	---	019					#
501064F	005	007	---	---	---	---	---	---	---	---	---	---	---	---	012					#
501065	---	---	---	---	---	---	---	---	---	---	---	---	041	039	---	080	4	A	9	36
First Semester SGPA : 6.800																				
501066	---	---	---	---	---	---	---	---	---	031	028	---	---	---	059	4	D	6	24	
501067	---	---	---	---	---	---	---	---	---	039	022	---	---	---	061	4	C	7	28	
501068	---	---	---	---	---	---	---	---	---	034	030	---	---	---	064	4	C	7	28	
501069	---	---	---	---	---	---	---	---	---	027	032	---	---	---	059	5	D	6	30	
501069C	---	---	011	013	---	---	---	---	---	---	---	---	---	---	024					#
501069D	---	---	011	013	---	---	---	---	---	---	---	---	---	---	024					#
501069H	005	006	---	---	---	---	---	---	---	---	---	---	---	---	011					#
501070	---	---	---	---	---	---	---	---	---	---	---	041	040	---	081	4	A	9	36	
501071	---	---	---	---	---	---	---	---	---	---	---	040	039	---	079	4	B	8	32	
Second Semester SGPA : 7.120																				
601072	---	---	---	---	---	---	---	---	---	031	034	---	---	---	065	4	C	7	28	
601073	---	---	---	---	---	---	---	---	---	017	027	---	---	---	044	4	E	5	20	
601074	---	---	---	---	---	---	---	---	---	030	036	---	---	---	066	5	C	7	35	
601074B	---	---	011	015	---	---	---	---	---	---	---	---	---	---	026					#
601074D	---	---	013	015	---	---	---	---	---	---	---	---	---	---	028					#
601074G	006	006	---	---	---	---	---	---	---	---	---	---	---	---	012					#
601075	---	---	---	---	---	---	---	---	---	---	---	042	041	---	083	4	A	9	36	
601076	---	---	---	---	---	---	---	---	---	---	---	042	042	---	084	8	A	9	72	
Third Semester SGPA : 7.640																				
* 601077	---	---	---	---	---	---	---	---	---	---	---	044	044	---	088	5	A	9	45	
Fourth Semester : Marks not available																				
M.E. Final Result : Reserved																				
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Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							

PRN: 73400605F Seat: 11898 NAME: POTE VANITA SANJAY Mother - LEELA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	066	4	C	7	28	
501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	059	4	D	6	24	
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	061	4	C	7	28	
501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	054	4	D	6	24	
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	059	5	D	6	30	
501064B	---	---	012	010	---	---	---	---	---	---	---	---	---	---	---	022				#	
501064C	---	---	014	010	---	---	---	---	---	---	---	---	---	---	---	024				#	
501064F	006	007	---	---	---	---	---	---	---	---	---	---	---	---	---	013				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	042	039	---	081	4	A	9	36
First Semester SGPA : 6.800																					
501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	063	4	C	7	28	
501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	060	4	C	7	28	
501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	064	4	C	7	28	
501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	058	5	D	6	30	
501069C	---	---	014	010	---	---	---	---	---	---	---	---	---	---	---	024				#	
501069D	---	---	012	010	---	---	---	---	---	---	---	---	---	---	---	022				#	
501069H	006	006	---	---	---	---	---	---	---	---	---	---	---	---	---	012				#	
501070	---	---	---	---	---	---	---	---	---	---	---	---	---	040	040	---	080	4	A	9	36
501071	---	---	---	---	---	---	---	---	---	---	---	---	---	040	040	---	080	4	A	9	36
Second Semester SGPA : 7.440																					
601072	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	064	4	C	7	28	
601073	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	054	4	D	6	24	
601074	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	059	5	D	6	30	
601074B	---	---	014	010	---	---	---	---	---	---	---	---	---	---	---	024				#	
601074D	---	---	015	009	---	---	---	---	---	---	---	---	---	---	---	024				#	
601074G	007	004	---	---	---	---	---	---	---	---	---	---	---	---	---	011				#	
* 601075	---	---	---	---	---	---	---	---	---	---	---	---	---	039	038	---	077	4	B	8	32
* 601076	---	---	---	---	---	---	---	---	---	---	---	---	---	040	039	---	079	8	B	8	64
Third Semester SGPA : 7.120																					
* 601077	---	---	---	---	---	---	---	---	---	---	---	---	---	AAA	AAA	---	FFF	5	F	0	0
Fourth Semester : Marks not available																					
M.E. Final Result : Reserved																					
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	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060							
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73400613G Seat: 10703 NAME: NAVASARE HITENDRA NIMBA Mother - LALITA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	032	022	---	---	---	054	4	D	6	24	
501061	---	---	---	---	---	---	---	---	---	---	037	028	---	---	---	065	4	C	7	28	
501062	---	---	---	---	---	---	---	---	---	---	040	023	---	---	---	063	4	C	7	28	
501063	---	---	---	---	---	---	---	---	---	---	037	027	---	---	---	064	4	C	7	28	
501064	---	---	---	---	---	---	---	---	---	---	028	023	---	---	---	051	5	D	6	30	
501064B	---	---	011	009	---	---	---	---	---	---	---	---	---	---	---	020				#	
501064C	---	---	011	009	---	---	---	---	---	---	---	---	---	---	---	020				#	
501064F	006	005	---	---	---	---	---	---	---	---	---	---	---	---	---	011				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	041	040	---	081	4	A	9	36	
First Semester SGPA : 6.960																					
501066	---	---	---	---	---	---	---	---	---	---	036	023	---	---	---	059	4	D	6	24	
501067	---	---	---	---	---	---	---	---	---	---	041	020	---	---	---	061	4	C	7	28	
501068	---	---	---	---	---	---	---	---	---	---	034	031	---	---	---	065	4	C	7	28	
501069	---	---	---	---	---	---	---	---	---	---	031	030	---	---	---	061	5	C	7	35	
501069C	---	---	012	012	---	---	---	---	---	---	---	---	---	---	---	024				#	
501069D	---	---	013	010	---	---	---	---	---	---	---	---	---	---	---	023				#	
501069H	006	008	---	---	---	---	---	---	---	---	---	---	---	---	---	014				#	
501070	---	---	---	---	---	---	---	---	---	---	---	---	040	040	---	080	4	A	9	36	
501071	---	---	---	---	---	---	---	---	---	---	---	---	040	041	---	081	4	A	9	36	
Second Semester SGPA : 7.480																					
601072	---	---	---	---	---	---	---	---	---	---	031	032	---	---	---	063	4	C	7	28	
601073	---	---	---	---	---	---	---	---	---	---	040	025	---	---	---	065	4	C	7	28	
601074	---	---	---	---	---	---	---	---	---	---	030	024	---	---	---	054	5	D	6	30	
601074B	---	---	013	009	---	---	---	---	---	---	---	---	---	---	---	022				#	
601074D	---	---	011	012	---	---	---	---	---	---	---	---	---	---	---	023				#	
601074G	006	003	---	---	---	---	---	---	---	---	---	---	---	---	---	009				#	
601075	---	---	---	---	---	---	---	---	---	---	---	---	041	040	---	081	4	A	9	36	
* 601076	---	---	---	---	---	---	---	---	---	---	---	---	040	041	---	081	8	A	9	72	
Third Semester SGPA : 7.760																					
* 601077	---	---	---	---	---	---	---	---	---	---	---	---	---	AAA	AAA	---	FFF	5	F	0	0
Fourth Semester : Marks not available																					
M.E. Final Result : Reserved																					
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Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060							
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73400622F Seat: 7176 NAME: FAPALE ARJUN HARISHCHANDRA Mother - MUKTHA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	030	025	---	---	---	055	4	D	6	24	
501061	---	---	---	---	---	---	---	---	---	---	037	026	---	---	---	063	4	C	7	28	
501062	---	---	---	---	---	---	---	---	---	---	040	024	---	---	---	064	4	C	7	28	
501063	---	---	---	---	---	---	---	---	---	---	036	026	---	---	---	062	4	C	7	28	
501064	---	---	---	---	---	---	---	---	---	---	023	031	---	---	---	054	5	D	6	30	
501064B	---	---	009	011	---	---	---	---	---	---	---	---	---	---	---	020				#	
501064C	---	---	009	012	---	---	---	---	---	---	---	---	---	---	---	021				#	
501064F	005	008	---	---	---	---	---	---	---	---	---	---	---	---	---	013				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	041	037	---	078	4	B	8	32
First Semester SGPA : 6.800																					
501066	---	---	---	---	---	---	---	---	---	---	033	023	---	---	---	056	4	D	6	24	
501067	---	---	---	---	---	---	---	---	---	---	043	020	---	---	---	063	4	C	7	28	
501068	---	---	---	---	---	---	---	---	---	---	035	031	---	---	---	066	4	C	7	28	
501069	---	---	---	---	---	---	---	---	---	---	027	030	---	---	---	057	5	D	6	30	
501069C	---	---	010	012	---	---	---	---	---	---	---	---	---	---	---	022				#	
501069D	---	---	010	012	---	---	---	---	---	---	---	---	---	---	---	022				#	
501069H	007	006	---	---	---	---	---	---	---	---	---	---	---	---	---	013				#	
501070	---	---	---	---	---	---	---	---	---	---	---	---	040	040	---	080	4	A	9	36	
501071	---	---	---	---	---	---	---	---	---	---	---	---	040	039	---	079	4	B	8	32	
Second Semester SGPA : 7.120																					
601072	---	---	---	---	---	---	---	---	---	---	034	029	---	---	---	063	4	C	7	28	
601073	---	---	---	---	---	---	---	---	---	---	033	033	---	---	---	066	4	C	7	28	
601074	---	---	---	---	---	---	---	---	---	---	036	033	---	---	---	069	5	C	7	35	
601074B	---	---	014	014	---	---	---	---	---	---	---	---	---	---	---	028				#	
601074D	---	---	014	013	---	---	---	---	---	---	---	---	---	---	---	027				#	
601074G	008	006	---	---	---	---	---	---	---	---	---	---	---	---	---	014				#	
601075	---	---	---	---	---	---	---	---	---	---	---	---	041	040	---	081	4	A	9	36	
601076	---	---	---	---	---	---	---	---	---	---	---	---	042	041	---	083	8	A	9	72	
Third Semester SGPA : 7.960																					
* 601077	---	---	---	---	---	---	---	---	---	---	---	---	043	042	---	085	5	A	9	45	
Fourth Semester : Marks not available																					
M.E. Final Result : Reserved																					
# Elective																					

Savitribai Phule Pune University

Pune-411 007

09-Aug-2016

M. E. (2013 Pattern)

College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crd	Grd	Grd	Crd	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							

PRN: 73500545B Seat: 7094 NAME: DOLAS RUBY RANGNATH Mother - PRABHAVATI

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	039	031	---	---	---	070	4	B	8	32	
501061	---	---	---	---	---	---	---	---	---	039	020	---	---	---	059	4	D	6	24	
501062	---	---	---	---	---	---	---	---	---	038	035	---	---	---	073	4	B	8	32	
501063	---	---	---	---	---	---	---	---	---	036	018	---	---	---	054	4	D	6	24	
501064	---	---	---	---	---	---	---	---	---	039	035	---	---	---	074	5	B	8	40	
501064B	---	---	016	013	---	---	---	---	---	---	---	---	---	---	029				#	
501064C	---	---	015	014	---	---	---	---	---	---	---	---	---	---	029				#	
501064F	008	008	---	---	---	---	---	---	---	---	---	---	---	---	016				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	041	039	---	080	4	A	9	36
First Semester SGPA : 7.520																				
* 501066	---	---	---	---	---	---	---	---	---	037	030	---	---	---	067	4	C	7	28	
* 501067	---	---	---	---	---	---	---	---	---	034	018	---	---	---	052	4	D	6	24	
* 501068	---	---	---	---	---	---	---	---	---	042	031	---	---	---	073	4	B	8	32	
* 501069	---	---	---	---	---	---	---	---	---	043	039	---	---	---	082	5	A	9	45	
501069C	---	---	018	016	---	---	---	---	---	---	---	---	---	---	034				#	
501069D	---	---	017	014	---	---	---	---	---	---	---	---	---	---	031				#	
501069H	008	009	---	---	---	---	---	---	---	---	---	---	---	---	017				#	
* 501070	---	---	---	---	---	---	---	---	---	---	---	---	043	043	---	086	4	A	9	36
* 501071	---	---	---	---	---	---	---	---	---	---	---	---	042	041	---	083	4	A	9	36

Second Semester SGPA : 8.040

Elective

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09-Aug-2016

M. E. (2013 Pattern)

College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crd	Grd	Grd	Crd	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							

PRN: 73500548G Seat: 12435 NAME: SANGLE SANKET VITTHAL Mother - RAJANI

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	041	028	---	---	---	069	4	C	7	28	
501061	---	---	---	---	---	---	---	---	---	034	018	---	---	---	052	4	D	6	24	
501062	---	---	---	---	---	---	---	---	---	032	022	---	---	---	054	4	D	6	24	
501063	---	---	---	---	---	---	---	---	---	035	016	---	---	---	051	4	D	6	24	
501064	---	---	---	---	---	---	---	---	---	032	024	---	---	---	056	5	D	6	30	
501064B	---	---	014	011	---	---	---	---	---	---	---	---	---	---	025				#	
501064C	---	---	013	006	---	---	---	---	---	---	---	---	---	---	019				#	
501064F	005	007	---	---	---	---	---	---	---	---	---	---	---	---	012				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	042	037	---	079	4	B	8	32
First Semester SGPA : 6.480																				
* 501066	---	---	---	---	---	---	---	---	---	039	029	---	---	---	068	4	C	7	28	
* 501067	---	---	---	---	---	---	---	---	---	030	020	---	---	---	050	4	D	6	24	
* 501068	---	---	---	---	---	---	---	---	---	032	033	---	---	---	065	4	C	7	28	
* 501069	---	---	---	---	---	---	---	---	---	039	032	---	---	---	071	5	B	8	40	
501069C	---	---	016	014	---	---	---	---	---	---	---	---	---	---	030				#	
501069D	---	---	015	011	---	---	---	---	---	---	---	---	---	---	026				#	
501069H	008	007	---	---	---	---	---	---	---	---	---	---	---	---	015				#	
* 501070	---	---	---	---	---	---	---	---	---	---	---	---	041	040	---	081	4	A	9	36
* 501071	---	---	---	---	---	---	---	---	---	---	---	---	040	037	---	077	4	B	8	32

Second Semester SGPA : 7.520

Elective

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09-Aug-2016

M. E. (2013 Pattern)

College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crd	Grd	Grd	Crd
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060				Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150				Pnt
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73500550J Seat: 11010 NAME: PANSARE AMOL SAMPAT Mother - LATA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	037	025	---	---	---	062	4	C	7	28
501061	---	---	---	---	---	---	---	---	---	036	017	---	---	---	053	4	D	6	24
501062	---	---	---	---	---	---	---	---	---	032	026	---	---	---	058	4	D	6	24
* 501063	---	---	---	---	---	---	---	---	---	033	031	---	---	---	064	4	C	7	28
501064	---	---	---	---	---	---	---	---	---	031	021	---	---	---	052	5	D	6	30
501064B	---	---	013	010	---	---	---	---	---	---	---	---	---	---	023				#
501064C	---	---	011	006	---	---	---	---	---	---	---	---	---	---	017				#
501064F	007	005	---	---	---	---	---	---	---	---	---	---	---	---	012				#
501065	---	---	---	---	---	---	---	---	---	---	---	039	034	---	073	4	B	8	32
First Semester SGPA : 6.640																			
* 501066	---	---	---	---	---	---	---	---	---	035	028	---	---	---	063	4	C	7	28
* 501067	---	---	---	---	---	---	---	---	---	030	016	---	---	---	046	4	E	5	20
* 501068	---	---	---	---	---	---	---	---	---	031	023	---	---	---	054	4	D	6	24
* 501069	---	---	---	---	---	---	---	---	---	037	033	---	---	---	070	5	B	8	40
501069C	---	---	015	014	---	---	---	---	---	---	---	---	---	---	029				#
501069D	---	---	015	012	---	---	---	---	---	---	---	---	---	---	027				#
501069H	007	007	---	---	---	---	---	---	---	---	---	---	---	---	014				#
* 501070	---	---	---	---	---	---	---	---	---	---	---	039	036	---	075	4	B	8	32
* 501071	---	---	---	---	---	---	---	---	---	---	---	038	036	---	074	4	B	8	32

Second Semester SGPA : 7.040

# Elective

Savitribai Phule Pune University

Pune-411 007

09-Aug-2016

M. E. (2013 Pattern)

College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060							
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73500559B Seat: 5730 NAME: BHAMRE PRASHANT SHIVAJIRAO Mother - SUSHILA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	071	4	B	8	32	
501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	062	4	C	7	28	
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	057	4	D	6	24	
501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	064	4	C	7	28	
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	066	5	C	7	35	
501064B	---	---	013	015	---	---	---	---	---	---	---	---	---	---	---	028				#	
501064C	---	---	014	011	---	---	---	---	---	---	---	---	---	---	---	025				#	
501064F	007	006	---	---	---	---	---	---	---	---	---	---	---	---	---	013				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	039	037	---	076	4	B	8	32
First Semester SGPA : 7.160																					
* 501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	062	4	C	7	28	
* 501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	057	4	D	6	24	
* 501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	065	4	C	7	28	
* 501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	077	5	B	8	40	
501069C	---	---	016	015	---	---	---	---	---	---	---	---	---	---	---	031				#	
501069D	---	---	016	014	---	---	---	---	---	---	---	---	---	---	---	030				#	
501069H	008	008	---	---	---	---	---	---	---	---	---	---	---	---	---	016				#	
* 501070	---	---	---	---	---	---	---	---	---	---	---	---	042	041	---	083	4	A	9	36	
* 501071	---	---	---	---	---	---	---	---	---	---	---	---	040	042	---	082	4	A	9	36	

Second Semester SGPA : 7.680

Elective

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09-Aug-2016

M. E. (2013 Pattern)

College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crd	Grd	Grd	Crd	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060							
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							
	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~	~~~

PRN: 73500560F Seat: 8206 NAME: JADHAV SAGAR CHANDRAKANT Mother - SHANTABAI

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	062	4	C	7	28	
501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	044	4	E	5	20	
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	056	4	D	6	24	
* 501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	061	4	C	7	28	
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	053	5	D	6	30	
501064B	---	---	012	009	---	---	---	---	---	---	---	---	---	---	---	021				#	
501064C	---	---	013	006	---	---	---	---	---	---	---	---	---	---	---	019				#	
501064F	006	007	---	---	---	---	---	---	---	---	---	---	---	---	---	013				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	040	036	---	076	4	B	8	32
First Semester SGPA : 6.480																					
* 501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	056	4	D	6	24	
* 501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	048	4	E	5	20	
* 501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	054	4	D	6	24	
* 501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	070	5	B	8	40	
501069C	---	---	015	013	---	---	---	---	---	---	---	---	---	---	---	028				#	
501069D	---	---	015	013	---	---	---	---	---	---	---	---	---	---	---	028				#	
501069H	007	007	---	---	---	---	---	---	---	---	---	---	---	---	---	014				#	
* 501070	---	---	---	---	---	---	---	---	---	---	---	---	---	040	037	---	077	4	B	8	32
* 501071	---	---	---	---	---	---	---	---	---	---	---	---	---	039	039	---	078	4	B	8	32

Second Semester SGPA : 6.880

# Elective

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09-Aug-2016

M. E. (2013 Pattern)  
College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							

PRN: 73500571M Seat: 14136 NAME: WAKCHAURE SIDDHARTH SHRIDHAR Mother - SARLA

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	071	4	B	8	32					
* 501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	048	4	E	5	20					
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	057	4	D	6	24					
501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	053	4	D	6	24					
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	054	5	D	6	30					
501064B	---	---	011	009	---	---	---	---	---	---	---	---	---	---	---	020				#					
501064C	---	---	013	007	---	---	---	---	---	---	---	---	---	---	---	020				#					
501064F	007	007	---	---	---	---	---	---	---	---	---	---	---	---	---	014				#					
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	042	036	---	078	4	B	8	32				
First Semester SGPA : 6.480																									
* 501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	036	024	---	---	---	060	4	C	7	28
* 501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	030	021	---	---	---	051	4	D	6	24
* 501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	031	030	---	---	---	061	4	C	7	28
* 501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	039	035	---	---	---	074	5	B	8	40
501069C	---	---	017	014	---	---	---	---	---	---	---	---	---	---	---	031					#				
501069D	---	---	016	013	---	---	---	---	---	---	---	---	---	---	---	029					#				
501069H	006	008	---	---	---	---	---	---	---	---	---	---	---	---	---	014					#				
* 501070	---	---	---	---	---	---	---	---	---	---	---	---	---	040	039	---	079	4	B	8	32				
* 501071	---	---	---	---	---	---	---	---	---	---	---	---	---	040	036	---	076	4	B	8	32				

Second Semester SGPA : 7.360

# Elective

Savitribai Phule Pune University

Pune-411 007

09-Aug-2016

M. E. (2013 Pattern)

College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crđ	Grđ	Grđ	Crđ	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							

PRN: 73500580L Seat: 7560 NAME: GHATE SHITAL SATISH Mother - KAVERI

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	058	4	D	6	24					
501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	043	4	E	5	20					
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	074	4	B	8	32					
501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	056	4	D	6	24					
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	072	5	B	8	40					
501064B	---	---	013	018	---	---	---	---	---	---	---	---	---	---	---	031				#					
501064C	---	---	013	013	---	---	---	---	---	---	---	---	---	---	---	026				#					
501064F	007	008	---	---	---	---	---	---	---	---	---	---	---	---	---	015				#					
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	041	040	---	081	4	A	9	36				
First Semester SGPA : 7.040																									
* 501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	041	020	---	---	---	061	4	C	7	28
* 501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	034	020	---	---	---	054	4	D	6	24
* 501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	041	033	---	---	---	074	4	B	8	32
* 501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	040	037	---	---	---	077	5	B	8	40
501069C	---	---	016	014	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	030				#
501069D	---	---	016	015	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	031				#
501069H	008	008	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	016				#
* 501070	---	---	---	---	---	---	---	---	---	---	---	---	---	040	039	---	079	4	B	8	32				
* 501071	---	---	---	---	---	---	---	---	---	---	---	---	---	041	038	---	079	4	B	8	32				

Second Semester SGPA : 7.520

# Elective

Savitribai Phule Pune University

Pune-411 007

09-Aug-2016

M. E. (2013 Pattern)  
College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, KOPARGAON.(012)

Branch : CIVIL (ENVIRONMENTAL)(A06)

	INS	END	INS	END	INS	END	INS	END	INS	END	INS	END	TW	OR	TW	Tot	Crd	Grd	Grd	Crd	
Min	003	003	006	006	008	008	009	009	012	015	015	020	020	060						Pnt	Pnt
Out of	010	010	020	020	025	025	030	030	040	050	050	050	050	150							

PRN: 73500582G Seat: 13907 NAME: VANARASE VANASHREE PRAKASH Mother - JYOTI

Branch: CIVIL (ENVIRONMENTAL)(A06)

501004	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	079	4	B	8	32	
501061	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	059	4	D	6	24	
501062	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	075	4	B	8	32	
501063	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	059	4	D	6	24	
501064	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	071	5	B	8	40	
501064B	---	---	014	015	---	---	---	---	---	---	---	---	---	---	---	029				#	
501064C	---	---	014	013	---	---	---	---	---	---	---	---	---	---	---	027				#	
501064F	008	007	---	---	---	---	---	---	---	---	---	---	---	---	---	015				#	
501065	---	---	---	---	---	---	---	---	---	---	---	---	---	042	041	---	083	4	A	9	36
First Semester SGPA : 7.520																					
* 501066	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	071	4	B	8	32	
* 501067	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	059	4	D	6	24	
* 501068	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	080	4	A	9	36	
* 501069	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	082	5	A	9	45	
501069C	---	---	018	017	---	---	---	---	---	---	---	---	---	---	---	035				#	
501069D	---	---	016	015	---	---	---	---	---	---	---	---	---	---	---	031				#	
501069H	008	008	---	---	---	---	---	---	---	---	---	---	---	---	---	016				#	
* 501070	---	---	---	---	---	---	---	---	---	---	---	---	---	043	042	---	085	4	A	9	36
* 501071	---	---	---	---	---	---	---	---	---	---	---	---	---	042	043	---	085	4	A	9	36

Second Semester SGPA : 8.360

# Elective